

continued United States leadership in engineering biology.

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 4521. An act to provide for a coordinated Federal research initiative to ensure continued United States leadership in engineering biology.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

S. 2123. A bill to establish the Federal Clearinghouse on Safety and Security Best Practices for Faith-Based Organizations and Houses of Worship, and for other purposes (Rept. No. 117-81).

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute:

S. 1617. A bill to modify the requirements for the Administrator of the Small Business Administration relating to declaring a disaster in a rural area, and for other purposes.

S. 2042. A bill to reauthorize the Interagency Committee on Women's Business Enterprise, and for other purposes.

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute and an amendment to the title:

S. 2521. A bill to require the Administrator of the Small Business Administration to establish an SBIC Working Group, and for other purposes.

By Mr. DURBIN, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2710. A bill to promote competition and reduce gatekeeper power in the app economy, increase choice, improve quality, and reduce costs for consumers.

By Mr. DURBIN, from the Committee on the Judiciary, with amendments:

S. 3103. A bill to amend title 18, United States Code, to eliminate the statute of limitations for the filing of a civil claim for any person who, while a minor, was a victim of a violation of section 1589, 1590, 1591, 2241(c), 2242, 2243, 2251, 2251A, 2252, 2252A, 2260, 2421, 2422, or 2423 of such title.

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, without amendment:

H.R. 3462. An act to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WARNER (for himself and Mr. PORTMAN):

S. 3673. A bill to streamline the employer reporting process and strengthen the eligibility verification process for the premium assistance tax credit and cost-sharing subsidy; to the Committee on Finance.

By Mr. WARNER (for himself, Mr. YOUNG, Mr. KING, Mr. SASSE, Mr. HOEVEN, and Mr. BENNETT):

S. 3674. A bill to require the Secretary of Labor to establish a pilot program for pro-

viding portable benefits to eligible workers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. YOUNG, Ms. STABENOW, Ms. COLLINS, Ms. SINEMA, Mr. SCOTT of South Carolina, Mr. BROWN, and Ms. SMITH):

S. 3675. A bill to amend title XVIII of the Social Security Act to establish a system to notify individuals approaching Medicare eligibility; to the Committee on Finance.

By Mr. RUBIO:

S. 3676. A bill to amend the Federal Water Pollution Control Act to reauthorize the South Florida Geographic Program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. DURBIN (for himself and Mr. PORTMAN):

S. 3677. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to provide professional counseling services to victims of emergencies declared under such Act, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WARNOCK (for himself and Ms. ERNST):

S. 3678. A bill to authorize the National Detector Dog Training Center, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. KENNEDY (for himself and Mr. SCOTT of Florida):

S. 3679. A bill to develop and disseminate a civic education curriculum and oral history resources regarding certain political ideologies, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Mr. MORAN):

S. 3680. A bill to amend subchapter III of chapter 99 of the Harmonized Tariff Schedule of the United States to repeal increases in duties and a tariff-rate quota on certain crystalline silicon photovoltaic cells and to require the Secretary of Energy to establish and carry out a program to support and incentivize manufacturing of solar energy components in the United States, and for other purposes; to the Committee on Finance.

By Mr. THUNE (for himself, Mr. RISCH, Mrs. BLACKBURN, Mr. BRAUN, Mr. CRAMER, Mr. CRUZ, Mr. DAINES, Ms. ERNST, Mrs. HYDE-SMITH, Mr. HOEVEN, Mr. RUBIO, Mr. SCOTT of South Carolina, Mr. SULLIVAN, and Mr. WICKER):

S. 3681. A bill to require the Secretary of State to submit to Congress classified dissent cables relating to the withdrawal of the United States Armed Forces from Afghanistan; to the Committee on Foreign Relations.

By Ms. ERNST:

S. 3682. A bill to increase the loan limits under the business loan program and the 504 loan program of the Small Business Administration for businesses principally engaged in agriculture, manufacturing, or production of critical and emerging technologies, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. MURKOWSKI (for herself and Mr. SULLIVAN):

S. 3683. A bill to amend the Alaska Tourism Restoration Act to revise the authority for voyages deemed to have made a stop in a port or place of Canada and deemed a foreign voyage for the purposes of the law of the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. SINEMA (for herself, Mr. GRASSLEY, Mr. WYDEN, and Mr. CRAPO):

S. 3684. A bill to amend title VII of Social Security Act to provide for a single point of contact at the Social Security Administration for individuals who are victims of identity theft; to the Committee on Finance.

By Mr. BROWN (for himself and Mr. PORTMAN):

S. 3685. A bill to direct the Secretary of the Interior to conduct a special resource study to determine the suitability and feasibility of establishing the John P. Parker House in Ripley, Ohio, as a unit of the National Park System; to the Committee on Energy and Natural Resources.

By Ms. KLOBUCHAR (for herself, Mrs. CAPITO, Ms. BALDWIN, and Mr. TILLIS):

S. 3686. A bill to amend the Public Health Service Act to provide education and training on eating disorders for health care providers and communities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. GILLIBRAND (for herself, Mr. MORAN, Ms. KLOBUCHAR, Mrs. CAPITO, Mrs. FEINSTEIN, Ms. COLLINS, Mr. BLUMENTHAL, and Mr. KELLY):

S. 3687. A bill to require the Secretary of Commerce to establish the Manufacturing Communities Support Program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WARNOCK (for himself, Ms. STABENOW, and Mr. PADILLA):

S. 3688. A bill to authorize the Secretary of Health and Human Services, acting through the Director of the Center for Mental Health Services of the Substance Abuse and Mental Health Services Administration, to award grants, contracts, or cooperative agreements to facilitate the funding of community-based mental health and substance use disorder services and peer support programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNOCK (for himself, Ms. STABENOW, and Mr. PADILLA):

S. 3689. A bill to ensure that, after the declaration of a major disaster, States, local governments, and Indian tribal governments affected by the major disaster receive immediate approval for services and assistance under section 416 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HIRONO (for herself, Mr. BOOKER, Mr. MARKEY, Mr. SANDERS, and Mr. PADILLA):

S. 3690. A bill to repeal the Alien Enemies Act; to the Committee on the Judiciary.

By Ms. ERNST:

S. 3691. A bill to reduce Federal spending and the deficit by terminating taxpayer financing of Presidential election campaigns; to the Committee on Finance.

By Mr. HICKENLOOPER (for himself, Mr. MORAN, Mr. TESTER, and Mrs. CAPITO):

S. 3692. A bill to direct the Federal Communications Commission to evaluate and consider the impact of the telecommunications network equipment supply chain on the deployment of universal service, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HICKENLOOPER (for himself and Mr. ROMNEY):

S. 3693. A bill to authorize the Secretary of the Interior to continue to implement endangered fish recovery programs for the Upper Colorado and San Juan River Basins, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WICKER (for himself and Mr. DAINES):